Submitted by: Chair of the Assembly at the

Request of the Mayor

Prepared by: Real Estate Department

For Reading: December 6, 2011

CLERK'S OFFICE APPROVED

Municipal Clerk

43

| | 2-61 2 20 |
|-------|-----------|
| Dates | 1-17-12 |

ANCHORAGE, ALASKA AO No. 2011-124

| 1 | AN ORDINANCE AUTHORIZING A NON-COMPETITIVE LEASE OF A | | | | |
|----------|--|--|--|--|--|
| 2 | HERITAGE LAND BANK PARCEL LOCATED IN SECTION 15, T10N, R1W, | | | | |
| 3 | S.M, IN BIRD CREEK TO CHUGACH ELECTRIC ASSOCIATION FOR | | | | |
| 4 | MARKET RENT PLUS APPRAISAL COST. | | | | |
| 5 | | | | | |
| 6 | WHEREAS, the Municipality of Anchorage (MOA) owns Heritage Land Bank (HLB) | | | | |
| 7 8 | Parcel 6-009B, legally described as Lot 1, ASLS 2005-36; and | | | | |
| 9 | WHEREAS, Chugach Electric Association (CEA) obtained use of this site prior to MOA | | | | |
| 10 | taking title to the property and such use was authorized by the Alaska Department of | | | | |
| 11 | Natural Resources, the previous land owner/manager; and | | | | |
| 12 | | | | | |
| 13 | WHEREAS, Chugach Electric Association uses the site as an integral component in their | | | | |
| 14 | telecommunications network along Turnagain Arm; and | | | | |
| 15 | | | | | |
| 16 | WHEREAS, HLB conducted an agency review for any municipal needs for the subject | | | | |
| 17 18 | parcel, and determined it is not needed for any foreseeable municipal purpose; and | | | | |
| 19 | WHEREAS, the Heritage Land Bank Advisory Commission held a public hearing | | | | |
| 20 | resulting in no comments and the Commission's recommendation for Assembly approval | | | | |
| 21 22 | of the non-competitive lease of Parcel 6-009B to Chugach Electric Association; and | | | | |
| 23 | WHEREAS, CEA has agreed to pay market rent and the appraisal cost; now therefore, | | | | |
| 24 | | | | | |
| 25 | THE ANCHORAGE ASSEMBLY ORDAINS: | | | | |
| 26 | | | | | |
| 27 | Section 1. HLB Parcel 6-009B, Lot 1, ASLS 2005-36 is approved for lease to Chugach | | | | |
| 28 | Electric Association for 20 years at market rent plus appraisal cost, with a 5-year option. | | | | |
| 29 | Gardan 2. This large is found to be in the heat interest of the Municipality and the | | | | |
| 30 | Section 2. This lease is found to be in the best interest of the Municipality, and the provision of Anchorage Municipal Code Chapter 25.40 governing disposal by competitive | | | | |
| 31 | 1, | | | | |
| 32 33 | bid is hereby waived. | | | | |
| 34 | Section 3. This ordinance shall be effective immediately upon passage and approval. | | | | |
| 35 | | | | | |
| 36 | PASSED AND APPROVED by the Anchorage Assembly this | | | | |
| 37 | Tay 4.20 201 | | | | |
| 38 | Debre Sseander | | | | |
| 39 | Chair of the Assembly | | | | |
| 40 | ATTEST: | | | | |
| 41 | Solar S. Jouenst | | | | |
| 42 | DMM ?. 10 min | | | | |

MUNICIPALITY OF ANCHORAGE Summary of Economic Effects - General Government

AO Number: 2011-124 Title:

AN ORDINANCE AUTHORIZING A NON-COMPETITIVE LEASE OF A HERITAGE LAND BANK PARCEL LOCATED IN SECTION 15, T10N, R1W, S.M, IN BIRD CREEK TO CHUGACH ELECTRIC ASSOCIATION FOR

MARKET RENT PLUS APPRAISAL COST

Sponsor:

MAYOR

Preparing Agency:

Real Estate Department/Heritage Land Bank

Others Impacted:

| CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars) | | | | | |
|---|-------------|------------------|----------------|-----------------|-------------|
| | FY11 | FY12 | FY13 | FY14 | FY15 |
| Operating Expenditures 1000 Personal Services 2000 Supplies 3000 Other Services 4000 Debt Service 5000 Capital Outlay | | | | | |
| TOTAL DIRECT COST | 0 | 0 | 0 | 0 | 0 |
| 6000 IGCs | 0 | 0 | 0 | 0 | 0 |
| FUNCTION COST: | 0 | 0 | 0 | 0 | 0 |
| REVENUES: | 0 | 1.6 | 1.6 | 1.6 | 1.6 |
| CAPITAL | 0 | 0 | 0 | 0 | 0 |
| POSITIONS: FT/PT and Temp. | 0 | 0 | 0 | 0 | 0 |
| PUBLIC SECTOR ECONOMIC EF HLB Fund (221) balance. | FECTS: Leas | se execution ac | dds ongoing ai | nnual rental re | venue to ti |
| PRIVATE SECTOR ECONOMIC E | FFECTS: Le | ase will allow f | or upgrade to | the site. | |

Prepared by: Tammy R Oswald Telephone: 343-7986

Real Estate Department, Executive Director

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 699-2011

Meeting Date: December 6, 2011

1 From: MAYOR

Subject: AN ORDINANCE AUTHORIZING A NON-COMPETITIVE LEASE

OF A HERITAGE LAND BANK PARCEL LOCATED IN SECTION 15, T10N, R1W, S.M, IN BIRD CREEK TO CHUGACH ELECTRIC ASSOCIATION FOR MARKET RENT PLUS APPRAISAL COST

The Municipality of Anchorage owns Heritage Land Bank (HLB) Parcel #6-009B near the Turnagain Arm community of Bird Creek (See map, **Appendix A**). The .32-acre parcel is encumbered with an existing telecommunications site and is legally described as Lot 1, ASLS 2005-36, located in Section 15, T10N, R1W, S.M. The parcel is located on the south side of the Seward Highway about one mile south of Bird Creek.

The existing telecommunications site has been in use under a permit from the State since the mid-1960's and was originally used by the military, then transferred to RCA Communications in 1971. Chugach Electric Association (CEA) obtained the site when it was no longer needed by RCA.

CEA needs the site as part of its existing telecommunication network for the Turnagain Arm area. Current site use by CEA was approved by Alaska Department of Natural Resources, Division of Parks and Outdoor Recreation because at the time it was mistakenly believed that the land was under their control. The final survey of HLB's lands clarified the extent of the State Parks ownership adjacent to HLB land where the site is actually located.

The proposed action is disposal of HLB Parcel 6-009B by lease to CEA. The lease document will only allow for CEA telecommunications for their own use. CEA will not be subleasing nor allowing any additional telecomm uses without HLB approval. The earlier use approvals by the State and the importance of the site to the CEA electrical network support the decision that it is appropriate to waive Anchorage Municipal Code 25.40.025.D to allow for a noncompetitive disposal by lease to CEA.

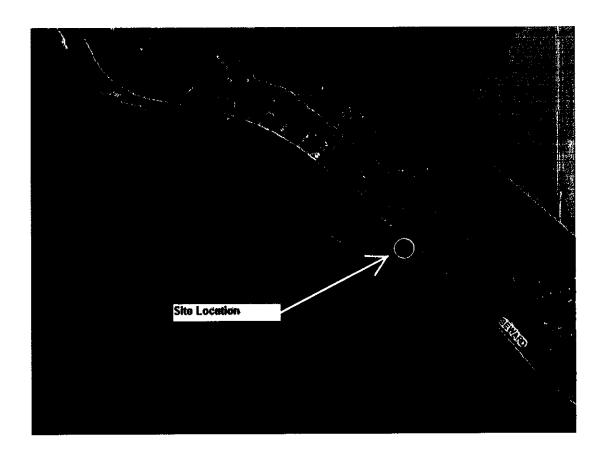
Consistent with other provisions of AMC 25.40.025, the proposed lease rent will be priced at market rental rate of approximately one thousand six hundred dollars (\$1,600) per year for the first five years as set by appraisal, with rental adjustments every five years. The lease term is twenty years with one additional five-year option to extend.

The Heritage Land Bank Advisory Commission held a hearing on October 13, 2011 and received no comments. HLBAC recommends approval of a lease to CEA. (Appendix B).

| 1 | | ION RECOMMENDS ASSEMBLY APPROVAL OF AN | | | |
|----|--|--|--|--|--|
| 2 | ORDINANCE AUTHO | RIZING A NON-COMPETITIVE LEASE OF A HERITAGI | | | |
| 3 | LAND BANK PARCE | L LOCATED IN SECTION 15, T10N, R1W, S.M, IN BIRI | | | |
| 4 | CREEK TO CHUGAC | H ELECTRIC ASSOCIATION FOR MARKET RENT PLUS | | | |
| 5 | APPRAISAL COST | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | Prepared by: | Alison L. Smith, Heritage Land Bank, Real Estate Dept. | | | |
| 9 | Approved by: | Tammy R. Oswald, Executive Director, Real Estate Dept. | | | |
| 10 | Concur: | Dennis A. Wheeler, Municipal Attorney | | | |
| 11 | Concur: | George J. Vakalis, Municipal Manager | | | |
| 12 | Respectfully submitted: | Daniel A. Sullivan, Mayor | | | |
| 13 | , | | | | |
| 14 | Appendices: | | | | |
| 15 | Appendix A—Location Map | | | | |
| 16 | Appendix B—Heritage Land Bank Advisory Commission Resolution 2011-07 | | | | |

APPENDIX A

Chugach Bird Comm Site



APPENDIX B

MUNICIPALITY OF ANCHORAGE HERITAGE LAND BANK ADVISORY COMMISSION

RESOLUTION No. 2011-07

A RESOLUTION OF THE HERITAGE LAND BANK ADVISORY COMMISSION (HLBAC) RECOMMENDING ASSEMBLY APPROVAL OF A SOLE SOURCE LEASE OF HLB PARCEL 6-009B IN THE TURNAGAIN ARM COMMUNITY OF BIRD CREEK TO CHUGACH ELECTRIC ASSOCIATION FOR NETWORK TELECOMMUNICATION PURPOSES.

WHEREAS, the Heritage Land Bank (HLB) was established to... "Manage uncommitted municipal land and the Heritage Land Bank Fund in a manner designed to benefit the present and future citizens of Anchorage, promote orderly development, and achieve the goals of the Comprehensive Plan" (AMC 25.40.010); and

WHEREAS, AMC 25.40.025.A states, "The Heritage Land Bank Advisory Commission shall hold a public hearing, with public notice as specified in this chapter, prior to making a recommendation to the Mayor and Assembly regarding the disposal of Heritage Land Bank land or an interest in land;" and

WHEREAS, this Bird Creek location has been in use as a telecommunication site since the 1960's; and

WHEREAS, Chugach Electric Association obtained the site for network support and has been on the site for about 20 years; and

WHEREAS, Chugach Electric Association has requested a long term lease of the site to continue to support their Turnagain Arm operations; and

WHEREAS, HLB posted the property and conducted public notice and a review by all potentially interested Municipal agencies to establish that the subject property is surplus to municipal needs and is therefore available for lease,

NOW, THEREFORE, THE HERITAGE LAND BANK ADVISORY COMMISSION RECOMMENDS ASSEMBLY APPROVAL OF A SOLE SOURCE LEASE OF HLB PARCEL 6-009B IN THE TURNAGAIN ARM COMMUNITY OF BIRD CREEK TO CHUGACH ELECTRIC ASSOCIATION FOR NETWORK TELECOMMUNICATION PURPOSES.

PASSED AND APPROVED the 14th day of July, 2011.

Approved:

Terry Bryan, Chair

Heritage/Land Bank Advisory Commission

Attest:

Tammy Oswald, Acting Director

Heritage Land Bank